



EPIPHANY

CATHOLIC CHURCH

In your neighborhood. In your life.



MASS SCHEDULE

Saturday Vigil

5:00 pm

Sunday

7:30 am

9:00 am (Korean)

10:30 am

12:00 pm (Lithuanian)

Last Sunday of the Month

Monday - Friday

7:30 am

Holy Days of Obligation

7:30 am & 7:00 pm

Confessions

Monday - Friday

8:00 - 8:30 am

Saturday

4:00 - 4:30 pm

Eucharistic Adoration

Every Wednesday

5:30 - 6:30 pm

FIFTH SUNDAY OF LENT

April 2, 2017

Monsignor Godfrey Mosley
Pastor

SACRAMENTS & PARISH SERVICES

Infant Baptisms

Please call the parish office to arrange a meeting with the pastor.

Marriage

Please call at least six months prior to the anticipated wedding date. Marriage preparation and instruction are required.

Sick Calls

Please call if any parishioners are in need of the Sacrament of the Sick.

Religious Education (CCD) for Children

For those ages 7 to 10, preparing for First Holy Communion. Please contact the parish office.

Rite of Christian Initiation for Adults (RCIA)

For those who would like to join the Catholic Church, please contact the parish office.

Adult Confirmation

Catholics who have not received the Sacrament of Confirmation, please contact the parish office.


Parish Membership

New parishioners are encouraged to register using the registration forms in the vestibule.

Contact

2712 Dumbarton Street, NW
Washington, D.C. 20007

(202) 965-1610

 Georgetown Epiphany

Parish@GeorgetownEpiphany.org

www.GeorgetownEpiphany.org

**MEDITATION
ON TODAY'S READINGS**

Fifth Sunday of Lent

So they took away the stone. (John 11:41)

Raising Lazarus from the dead was one of the most amazing miracles Jesus performed. But think about Martha. In this story, we see Jesus bringing this grieving sister from a theoretical faith to actual, living faith in him. In some respects, this is just as amazing as raising someone from the dead.

That's why Martha makes a great Lenten companion for us. Hers is the kind of transformation Jesus wants to bring about in all of us. So let's look at Martha's progression to deeper faith:

At first, Martha trusts that Jesus can answer her prayers: "Lord, if you had been here . . ." (John 11:21).

Jesus says Lazarus will rise, but Martha doesn't believe it can happen now. She pushes it into a distant future time: "I know he will rise in the resurrection on the last day" (John 11:24).

Jesus asks if she believes he is the resurrection and the life. Martha responds generally: "I have come to believe that you are the Christ" (John 11:27). She can't seem to make the jump from Messiah to resurrection.

When Jesus asks Martha to open the tomb, she hesitates: "Lord, by now there will be a stench" (John 11:39). So Jesus nudges her forward: "Did I not tell you that if you believe you will see the glory of God?" (11:40). You can see it here and now, not just in some distant future. Martha needs to apply her faith.

Will she allow her brother's body to be brought out? You can almost feel the struggle as she grapples with this decision. Jesus isn't afraid of the stench, but he waits for her to decide. Finally, Martha gives permission, and the tomb is opened. Jesus calls Lazarus forth, and Martha comes to believe.

Every Sunday this Lent, Jesus has been leading us to take another step forward in faith. As he did with Martha, he brings us along gradually. Even if we waver, he waits for us to say yes to the next step.

"Jesus, I remove the stone! Come, Lord, and bring me to life!"

(from The WORD Among Us)

OFFERTORY COLLECTION

Offertory Collection on March 26:

\$3,200.00

Catholic Relief Services Collection \$402.00

***Thank you very much for your continued support
and generosity.***



Please remember those members of our parish family that are most in need of prayer:

Joseph Caponio, Anna Staszewicz, Thomas Peters, Veronica Chang, Risa Daniels, Steven Kery, Anna Marie Kim, Mary Lou Lynch, Elizabeth Williams, and Anna-Stina Ericson.

This spring, please prayerfully contemplate enrolling in **Epiphany Catholic Church's Secure Automatic Electronic Offertory Program**. Signing up will allow you to ensure that your gifts to Epiphany will always be received, even when life gets busy. Please pick up an enrollment form from the back of the church to get started today. If you have any questions, please call the Parish Office at (202)965-1610, or write to parish@georgetownepiphany.org.

HOLY WEEK SCHEDULE



HOLY THURSDAY – April 13

Mass – 8:00pm

Adoration ends – 11:00pm

(no 7:30am Mass)

GOOD FRIDAY – April 14

Stations of the Cross – 3:00pm

Liturgy – 8:00pm

(no 7:30 am Mass)

HOLY SATURDAY – April 15

Easter Vigil – 8:00pm

(no Confession, no 5:00pm Mass)

EASTER SUNDAY

Mass – 7:30am, 9:00am, 10:30am

Please note that during Holy Week, the Parish Office will be open on Tuesday, April 11th and Wednesday, April 12th only, from 9:00am to 3:00pm. It will be closed on Holy Thursday.

The Parish Office will also be closed this coming Thursday, April 6th.

LENTEN REGULATIONS As Catholics, we are obligated to observe special regulations during the Lenten season. Good Friday is a day of complete *fast* (eating 1 full meal only, as well as 2 smaller meals that do not equal a full meal) and *abstinence* (refraining from eating meat). The Fridays of Lent are days of abstinence only. The law of abstinence binds those who have completed their 14th year. The law of fast binds those who have completed their 18th year until the beginning of their 60th year. All are bound to the law of penance, especially during Lent.

THE SACRAMENT OF RECONCILIATION
Every Lenten Wednesday, from 5:30pm to 6:30pm during Eucharistic Adoration, *“The Light is on for You”*. Come celebrate the forgiveness of God.

STATIONS OF THE CROSS Walk with Christ on His journey of suffering towards death, at 7:00pm on Friday evenings during Lent. . *“We adore you, O Christ, and we bless you, because by your Holy Cross you have redeemed the world.”*

A SPECIAL THANK YOU to all those who gave so generously to the *Lenten Food Drive* sponsored by Catholic Charities and the Archdiocese of Washington. Your concern and support for the poor and needy among us is greatly appreciated. *“Amen, I say to you, whatever you did for one of these least brothers of mine, you did for me.* (Matthew 25:40)

GOOD FRIDAY COLLECTION FOR THE HOLY LAND Christians around the world are united in a special way during Lent, Holy Week, and Easter. Parishes in the archdiocese are asked to take up a special collection on Good Friday (April 14) to support Christians in the Holy Land. Many Christians there depend on the collection for their lives. Franciscans and others in the Holy Land are feeding the poor, providing religious formation and education, maintaining shrines and parishes, and conducting pastoral ministry. The Good Friday collection is requested by the Holy Father. Please give as generously as you are able.

EASTER LILY and PALM CROSS SALE Easter Lilies and 20” Palm Crosses will be available Palm Sunday weekend (April 8, 10am-6pm & April 9, 8am-3pm) at the Franciscan Monastery of the Holy Land in Washington, DC (1400 Quincy St. NE.). Pre-order at www.FMGG.org for yourself or to donate in honor of a loved one.

PARISH MASS SCHEDULE and INTENTIONS

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| Saturday, April 1 Vigil | 5:00 p.m. Special Intention |
| Sunday, April 2 FIFTH SUNDAY OF LENT | 7:30 a.m. Special Intention 9:00 a.m. Korean 10:30 a.m. Michelle Pangallo |
| Monday, April 3 | 7:30 a.m. Special Intention |
| Tuesday, April 4 | 7:30 a.m. Richard Zirker |
| Wednesday, April 5 | 7:30 a.m. Special Intention |
| Confession | 5:30 p.m.-6:30 p.m. |
| Eucharistic Adoration | 5:30 p.m.-6:30 p.m. |
| Thursday, April 6 | 7:30 a.m. Special Intention |
| Friday, April 7 | 7:30 a.m. Special Intention |
| Stations of the Cross | 7:00 p.m. |



**Pope Francis’ Prayer Intention for
March: SUPPORT FOR
PERSECUTED CHRISTIANS**

That persecuted Christians may be supported by the prayers and material help of the whole Church.

7 CHURCH WALK DC Catholic invites all young adults (20s and 30s) to the 14th Annual 7 Church Walk! On Saturday, April 8, join hundreds of young adults for an annual Lenten pilgrimage that brings a Roman tradition to D.C. The pilgrimage will include prayer at seven D.C. churches in the Brookland neighborhood and conclude with a 3:45pm Mass with Cardinal Wuerl at the St. John Paul II National Shrine. Meet at 10am in the Crypt Church of the Basilica of the National Shrine of the Immaculate Conception (400 Michigan Ave., NE). Bring comfortable shoes for a 3-mile walk, a Rosary, and a bag lunch or lunch money. Register at dccatholic.eventbrite.com. For more information, contact Jonathan Lewis at 301-853-4559 or dccatholic@adw.org.

[4월 공동 기도문]

[아침기도]

十 성부와 성자와 성령의 이름으로.

◎ 아멘.

○ 하늘에 계신 우리 아버지,
아버지의 이름이 거룩히 빛나시며
아버지의 나라가 오시며
아버지의 뜻이 하늘에서와 같이
땅에서도 이루어지소서!

● 오늘 저희에게 일용할 양식을 주시고
저희에게 잘못된 이를 저희가 용서하오니
저희 죄를 용서하시고
저희를 유혹에 빠지지 않게 하시고
악에서 구하소서.

◎ 아멘.

◎ 하느님, 저를 사랑으로 내시고
저에게 영혼 육신을 주시어
주님만을 섬기고 사랑을 도우라 하셨나이다.
저는 비록 죄가 많사오나
주님께 받은 몸과 마음을 오롯이 도로 바쳐
찬미와 봉사의 제물로 드리오니
어여뻐 여기시어 받아주소서. 아멘.

十 우리 주 하느님께 권능과 영광
지혜와 굳셈이 있사오니
찬미와 감사와 흥송을 영원히 받으소서.

◎ 아멘.

十 전능하신 하느님,
오늘도 저희 생각과 말과 행위를
주님의 평화로 이끌어주소서.

◎ 아멘.

[사제를 위한 기도 1]

○ 영원한 사제이신 예수님,
주님을 본받으려는 사제들을 지켜주시어
어느 누구도 그들을 해치지 못하게 하소서.

● 주님의 영광스러운 사제직에 올라
날마다 주님의 성체와 성혈을 이루는 사제들을
언제나 깨끗하고 거룩하게 지켜주소서.

○ 주님의 뜨거운 사랑으로
사제들을 세속에 물들지 않도록 지켜주소서.

● 사제들이 하는 모든 일에 강복하시어
은총의 풍부한 열매를 맺게 하시고

○ 저희로 말미암아
세상에서는 그들이 더없는 기쁨과 위안을 얻고
천국에서는 찬란히 빛나는 영광을 누리게 하소서.

◎ 아멘.

[성 요한 세례자 드 라 살] 축일 4월 7일

요한 드 라 살은 자신에 대한 하느님의 뜻은 가난한 소년들을 위한 교육에 헌신하는 것이라 믿고 그 일에 온전히 투신하며 일생을 보냈고, 1950년에 교황 비오 12세는 학교 교육을 향상시키기 위해 노력한 그를 학교 교사들의 수호 성인으로 공포했다.

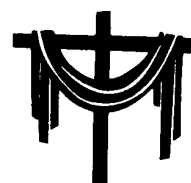
17세기 프랑스의 젊은이로서 요한은 학자다운 소질, 귀족 가문의 배경, 물질적 부, 품위 있는 교육 등 모든 것을 지니고 있었다. 11세라는 어린 나이에 그는 삭발례를 받고 사제직을 위한 준비에 들어갔으며 27세에 사제 서품을 받았다. 당시 그는 교회 안에서 존귀한 생활과 높은 지위를 보장받았을 것이다.

그러나 하느님께서 요한에게 다른 계획을 가지고 계셨다는 것이 그 후 몇 년 동안 그에게 점차적으로 계시되었다. 라방의 니엘과 만났을 때 그는 그가 머무르고 있던 라방의 가난한 소년들을 위한 학교를 세우는 데 관심을 갖게 되었다. 처음에는 그 일이 무척 어렵고 까다로웠지만 그는 불우한 젊은이들과 일하는 데 깊이 빠져 들어 모든 열성을 기울이게 되었다.

요한은 일단 그것이 하느님께서 지시한 사명임을 확신한 뒤에는 집과 가족을 떠나 마음과 몸을 다 바쳐 그 일에 몰두하였고, 랭스의 참사 위원직을 포기하고 재산을 모두 내놓았으며, 자신의 온 생애를 바친 가난한 사람들의 수준까지 자신의 생활 수준을 낮추었다.

요한의 남은 생애는 그가 세운 수도자들이 공동체 즉 그리스도교학교수사회(그리스도교 형제회)와 긴밀하게 맺어졌다. 이 공동체는 급속도로 성장하였으며 요한이 마려한 방법을 사용하여 가난한 가정의 소년들을 교육하는데 성공을 거두었다. 이 방법은 먼저 교사를 위한 양성소에서 교사들을 준비시킨 다음 부유한 가정의 말쑥꾸러기 자녀들을 위해 가정과 학교를 긴밀하게 연결시키는 것이었다. 이 모든 노력에 있어서 중요한 동기가 되는 요소는 훌륭한 그리스도인이 되고 싶다는 바람이었다.

이렇게 성공을 하면서도 요한은 여러 가지 시련을 겪었다. 제자들의 비통한 절망과 좌절, 그의 새롭고 성공적인 방법에 대하여 적대감을 느끼는 세속의 교사들과 그 시대의 안세니스트(엄격주의자들)에게 신랄한 비난과 끊임없는 공격을 받기도 했다.



이 안세니스트들의 이단적 교리에 대하여 요한은 일생을 두고 격렬한 투쟁을 했다. 말년에 천식과 관절염으로 고생을 하던 그는 68세 되던 해 성금요일에 선종했으며 1900년에 성인품에 올랐다.